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**MANIK MAITI**

### INFO

DEPARTMENT : DIPLOMA IN CIVIL ENGINEERING

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DATE OF JOINING : 20TH JULY 2009

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NUMBER OF BOOK PUBLISH : 0

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NUMBER OF JOURNAL PUBLISH : 0

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NUMBER OF CONFERENCE : 0

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### EXPERIENCE

TEACHING : 0

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INDUSTRY : 2

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### CONTACT



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## ● EDUCATION

M.TECH (STRUCTURAL  
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[List of Journals](#)

[List of Conference](#)

[List of Books](#)

