## Employee ID : GIST/ICARE/CEC03



**List of Journals** 

**List of Conference** 

**List of Books** 

# APURBALAL MAITI CONTRACTUAL

### INFO

DEPARTMENT: DIPLOMA IN CIVIL ENGINEERING

DATE OF JOINING: 2ND JANUARY 2023

NUMBER OF BOOK PUBLISH: 0

NUMBER OF JOURNAL PUBLISH: 0

NUMBER OF CONFERENCE: 0

### **EXPERIENCE**

TEACHING:

INDUSTRY:

IN GIST 2 YEAR 6 MONTH 7 DAY

### CONTACT



MAITI.APURBALAL82@GMAIL.COM



VILL+ P.O- MAHAMMADPUR, P.S. NANDAKUMAR, DIST.- PURBA MEDINIPUR, WB-721632.